

Home Reading.

THE "SIMPLE" MAN.

It used to seem so odd to see the children, either round or square, playing marbles—kneeling with them on the ground; but when their tops were spinning and you heard their voices, you would think of the "simple" man. Not one of all the boys there could a better whistle make. Then, down so dilly-fashioned by Old Jod Drake.

Barbed, gray and wrinkled, telling through the summer day, he used to seem so dilly when he joined in their play. He was Tom Culver's "chum"—which he was to Charlie Stone.

He bought his own, a sack in years and stature, but a boy still, "simple" could shake the head of Old Jod Drake.

He was sometimes a wonder if it wasn't a boy at all. He was a little in the matters that he felt.

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HATS AND HEADACHE.

Average Weight of Woman's Head Covering and Its Effect on the Brain.

With all its other sins the fashionable big hat is charged with being the cause of an endless number of headaches.

"It is owing to its weight," exclaimed a doctor. "Hats that press down on the forehead with a mass of weight in front are particularly to be blamed. It is hard to get a woman to admit that her hat is too heavy, but it is an ideal model for the millinery business."

Susan was a gray girl. She was a perfect poem in gray. Her eyes were deep, twilight gray; her skin the cream gray of the white flesh about a blue-bird's beak; her eye that drew gray-brown which is noticeable in the eyes of Welsh girls, and her eyelashes such a tint of chestnut gray as ornamented the name of the famous race horse Sir William.

Susan was full of gray moods, and her favorite position was to sit half bent over in one of the guest's chairs in the forenoon, with a Paris creation upon her hair head, and to gaze out of the window.

People came and people went, and they wondered that such a beautiful girl was not fairly carried away by some rich and appreciative wife-hunter, who had a taste for the fine art of an artist when it came to the shop to Susan, but Susan didn't mind. To all his compliments she only smiled a cold, gray, far-away smile that could be easily interpreted. Susan interested an author one time enough to have her question the girl and find out why she always wore such a pensive look and seemed altogether removed from her environment.

She found that Susan was all alone in the world; that she came from a good English family; that she was obliged to cross the ocean to earn her living; that she carried little for dress and worldly things.

After becoming better acquainted with Susan she learned that most of the girl's female relatives had been nuns.

Susan said to her one afternoon, when they were friends: "I have a perfect horror of ever becoming a nun myself, but day after day the idea grows upon me, and I am sure that some day morning I shall go to the sisters and ask them to take me in. I truly believe that hereditary habit has led me to that decision. I know so much about not becoming a nun that my mind is drawn to them, and their lives own me."

"I unconsciously read all about them in publications. I follow them about in the streets; I cast my eyes down when I meet them, and always speak to them if I have a chance. I cannot keep away from the nun costume, and every dress I have is made as near like theirs as I can possibly be. I wonder if it is the effect of training, or what?"

"Do you know much about mysticism and mental science? If you do, tell me. Do people always feel drawn to do what their hearts tell them not to do?"

The author could not answer, but was left guessing, as the girl had been.

THE GIRL IN GRAY.

Freestanding Impulses Which Called Her to a Life of Renunciation.

Susan earned her daily bread by trying on hats in one of the majestic dry goods palaces of the metropolis. Her beautiful head, fine eyes, exquisitely refined expression and beautiful figure had been the source of a splendid nature had been most kind in making her an ideal model for the millinery business.

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PONY FOR FORTY CENTS.

New Swindle Practiced Upon the Quibble New Yorker.

Here is a brand-new swindle. The man who invented it or heard of it in some out-of-the-way part of the world had some money, says the New York Recorder. He rented a house in one of the oldest parts of New York. It is a quarter in which well-known knockers lived, and some of their descendants lived there to this day. He made himself a familiar figure in a liquor store in the neighborhood, where he sampled various brands and vintages and proved himself a connoisseur.

One day he told the proprietor that he had taken down a brick wall in the rear of the cellar of his house, intending to replace it with stone, as it had grown moldy. Behind it he found three casks of remarkable brandy that had been lying recondite for many years, undoubtedly the property of some long dead and forgotten householder, who knew a good thing when he saw it, and was saving it.

The saloon man bought it at \$16 a gallon, having previously tasted an alleged sample that for bouquet has never been surpassed upon the continent or any other. The goods were delivered and the tenant disappeared with two months' rent in arrears. It was really good brandy worth about six dollars a gallon, at which price it had been bought from a Broadway street wine merchant.

However, the wineowner man did not lose anything. His customers are drinking brandy (at 40 cents a "pony") which they are assured has lain in a New York cellar for 100 years.

THE ARK-BORN MAN.

Which of Noah's Descendants First Saw the Ark in the Ark?

Hundreds of ancient legends of miscellaneous curios, legends, myths and traditions give us to understand that Cuch was born on the ark, says the St. Louis Republic. Others claim that there was a child born on the sacred vessel, but it was sacrificed to one of the wild beasts, Noah declaring that no person should leave the ark who had not gone on board in the regulation manner. The weight of the evidence as it is given by the Talmudic writers is to the effect that Cuch is the person referred to by the old-time mystery fables when they speak of the "ark-born" man. The sacred books, as well as the scores of Biblical encyclopedias, hand books of ancient history, etc., are silent on the subject. In a reprint of one of the rare old "Saxon Chronicles" is found a clue to the mystery, and another eight hint in an explanatory note in Herbert's "Nimrod." In the "Saxon Chronicle" the following occurs: "Bedwig was the son of Sheu, who was the son of Noah, and he, Bedwig, was born on the ark." Herbert's note in "Nimrod," volume ii, page 37, says: "Kylbe in the ark, and, as Cuch was begotten in the ark, and he, Cuch, was in a peculiar sense, descended from the ark." Although Herbert made no direct reference to the fact of Cuch being actually born in the ark, he speaks of him in several places as "Cuch, the ark-born." The Talmudic writers discussed the Bedwig story, but declared that Cuch was born on the day that "God's covenant" (the rainbow) first appeared.

Bingo—"How is the new cook doing?" Mrs. Bingo—"Splendidly. Why, she has only been here three days, and she can already rival my wheel quite nicely."—N. Y. Herald.

Smith—"I wish I had studied boxing when I was a boy. You see, I need it so much in my profession." Jones—"What's a lawyer?" Smith—"No. As a father."—Harper's Bazar.

"So you feel, my little lad?" asked the kind minister. "You should guard your mother. She will give you good advice." "That's just it," said the boy. "I'm doggone sick o' sage."—N. Y. Press.

"The age of chivalry is entirely past," she said. "I don't know about that," the young man answered. "Men can't engage in duels to settle affairs of the heart." "No. But they can settle rival football teams."—Washington Star.

VOICES TO SUIT.

A French Scientist Claims They May Be Easily Acquired.

Are you a soprano, and have you a difficulty in reaching and emitting the high "c"? Are you a tenor, and, if not, do you want to be? Are you a dissatisfied baritone, and wish to become a basso profundo?

CONCERNING SKIRTS.

The Wide Flare Is No Longer the Leading Style.

A word about skirts, which seem to be more in a transition state than any other article of feminine wearing apparel. There is a close, habit-like skirt, which is the extreme mode of the hour. It is so close and fits so snugly over the hips that it fastens by an invisible row of buttons in the back seam. The average fashionable skirt has the front plain and close fitting on the hips, with the fullness thrown to the back, but with no stiffened outspreading godets. These skirts clear the ground and are trim-looking. Some of the newest tailor-made skirts show long, wide trimmings. The side seams, for instance, are ornamented by two rows of inch-wide braid uniting in a clover-leaf border along the hem. One modiste describes the new skirt by saying that skirts standing out in points about the feet are things of the past, and that the present shape gracefully eased about the hips and full at the back. Many women welcome the return of the trained evening skirt, which was rendered impossible by the large modiste skirts that have been so long in vogue. Trimmings, drapery and trains are all new features for evening dress skirts. The youthful dancing frock skirt is a succession of flounces over a silk foundation. A pretty model has a blue silk foundation with three overskirts of pale blue tulle falling over it.

Petticoats that come next the dress can never be too elegant for the dressy woman. As much distinction is made concerning different petticoats as concerning different gowns. Those for morning wear under woolen dresses are of aneal or alpaca, embellished with several small flounces of the same, bound with velvet. For afternoon wear petticoats are of taffeta or brocade satin with flounces of silk and lace, full and fluffy. For evening wear the height of elegance is to have the outside petticoat match the silk of the dress. This is trimmed with deep flounces edged with lace. For a grand ball or for a bride the correct petticoat is of white silk or satin, profusely trimmed with lace and bows of white ribbon. A new city was noted the other day in a silk petticoat, the wide bottom flounce being trimmed with five or six tiny ruffles, giving, of course, a very wide and full effect about the bottom.—St. Louis Republic.

OBSERVING THE PROPRIETIES.

A Long But Successful Search for a Suitable Name.

The colored man had tied his mule to a telegraph pole while he went into the feed store. When he came out he found the animal industriously gnawing a hole into the wood.

"Why don't you feed your mule?" a bystander inquired.

"Feed him! Mistuh, I gits dat mule two meals a day, an' dat's three mo'n what I gits. He's wuss'n a goat. Scarp him down stop 'im no mo'n ez if 'twas short'nin' bread."

"He must have a remarkable digestion."

"He only ting dat makes dat amiable erule is an accident of birth. Et hod happened for half two lairs dat 'er foun' he'd been er ostrich."

While the hitching strap was being untied the mule became restless and his owner cried:

"Whoa, dar, Sulphuric Acid!"

"What's that you call him?"

"Sulphuric Acid. His name useter be Julius Caesar."

"How did you happen to change it?"

"Wal, suh, I didn't name 'im Julius Caesar in de fust place, an' I nebber did 'tink dat wif er leop-eared, no-count mule dat name made sense. So I kep' mer ears open for sumpin' mo' 'proprietie' an' one day when I done broke er big demjahn I hyund 'im say dat sulphuric acid am de cat'n'est 'ting dat is 'im' look no farder, but I went home an' I del' er christina' den an' dar."—Washington Star.

THE DANGERS OF BRINGING ABOUT MATRIMONIAL ALLIANCES.

"Of all the dangers of bringing about matrimonial alliances," says a young professional man who has just had an experience, "deliver me from the matchmaker. I feel myself competent to struggle with most of the ills of life; I have built up a good business in the face of what seemed impossible obstacles, and have maintained my standing and position, mentally, morally, physically, socially and financially, and have looked after members of my family who were unable to look after themselves. And all of this undertaking hasn't been half so trying and perplexing as the efforts of my friends to find me a wife, and the irritation incident to my refusal to accept the young woman when she was found and placed as a tempting bait before my eyes. I have quarreled with some of my boon companions, had unpleasantness with a number of my closest friends, and have indulged in infidelities, domestic and otherwise, when exasperated and hurried past further endurance. I have gently indicated to the members of my family that a little light on their own business would be of untold benefit to their intellects and a blessing unspeakable to me. And then there have been sharp words and tears and reproaches, and I have been made to appear ungrateful and unappreciative because I really wouldn't see what was best for me! As if a man who has reached the age of 40 years and has taken care of himself at least half of that time, isn't capable of judging even the least little bit of what is good for him. In the first place, I am not especially anxious to marry, and, in the second, I want to make my own selection, unhampered and unbiased by the views of anybody else. Haven't I got to live with her? And isn't my interest in the matter altogether ahead of that of anyone else? It seems so to me, and yet people will persist in forcing upon my attention ladies whom I would, under no circumstances, think of for a moment in such a relation."

"One of my best friends, a lady in whose family I have for years been almost as much at home as in my own dwelling, made up a little party, a few months ago, for a week's trip through the Adirondacks. When everything was settled, indeed just as we were about to start, I learned, for the first time, that my friend had shown her young woman to whom I had shown some attention the season before, but whose intimate acquaintance I had dropped for reasons not at all reflecting upon her, but simply because I was just a little weary of some of her peculiarities. For a moment I was inclined to give up the outing, the more so as my friend was fully aware of my feelings toward the young woman, but I did not in the least sympathize with them. She liked her and determined to throw us together and literally force a proposal. Indeed, I afterward learned that she had said she would have us engaged before we were back again."

"Wall, the long and short of it was we were not only engaged, but such desperate efforts were made to put me in a position where I could not in common reason refuse to propose to the girl that I was thoroughly disgusted, and haven't seen my friends since our little journey ended. And I care very few persons in this middle-class world. It therefore behooves the average individual to be very wary of trying to force the inclinations of those between whom they desire to establish matrimonial alliances. Love is easily led, but never driven, and a foot that is great many would-be match-makers never seem to realize."—N. Y. Ledger.

BACKACHE

A Very Significant Indication of Organic Derangement.

WOMEN SHOULD HEED THE WARNING

Mrs. A. H. Cole of New Rochelle, N. Y., Says That Lydia E. Pinkham's Vegetable Compound is the Only Remedy Women Should Rely Upon.

The back is the mainspring of women's organism and quickly calls attention to trouble by aching; it tells with other symptoms, such as nervousness, headache, pains in the loins, weight in the lower part of the body and that all-gone feeling, that nature requires assistance at once. Lydia E. Pinkham's Vegetable Compound, as thousands of women are now testifying, has for twenty years been the one and only effective remedy in such cases; it speedily removes the cause and effectually restores the organs to a healthy and normal condition.

Mrs. John H. Juey, of Susquehanna Pa., writes to Mrs. Pinkham: "I have taken your Vegetable Compound and I think there is no medicine like it in the world. There is no other medicine for suffering women that will come anywhere near it. I have been troubled with female weakness and was so bad with falling of the womb that I could not do any work and did not leave the house for a long time. I tried good doctors and they did me no good. I gave up hopes, for I was so bad I thought my back would break. I read your little book, sent and got a bottle and the first dose I took did me good and it eventually cured me. If more women would take it there would be less suffering."

Remember the all-important fact that in addressing Mrs. Pinkham you are communicating your private ills to a woman—a woman whose experience is greater than any male physician in America. You can talk freely to a woman when it is revolting to relate your private troubles to a man. Mrs. Pinkham, at Lynn, Mass., is more than ready and willing to have you write her if you are in doubt. She will gladly answer every letter. Her advice is free.

MATCH MAKING.

The Dangers of Bringing About Matrimonial Alliances.

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WORLD'S BOOK PRODUCTION.

Interesting But Faulty Figures Secured from a French Source.

A French authority gives some interesting figures as to the annual production of books.

In 1886, according to the statement, 6,510 new books and new editions were issued in Great Britain, 5,469 in the United States, 23,007 in Germany, 12,493 in France and 9,437 in Italy. These are remarkable figures, but before any deductions are made from them it would be desirable to have some further information as to the manner in which the books have been compiled. Does anyone seriously suppose that more books are printed and published in Italy than in the United States? The fact is that the bibliographical methods of the countries named are so dissimilar that accurate comparison is impossible. The lists of publications given in the British trade journals are notoriously incomplete. Probably they include all that is important from the bookseller's point of view, but they take little or no account of the analogues of academic dissertations, reprints of magazine articles, triffles printed per se, and a variety of other pamphlets and small books that go to swell the figures of the "book production" of continental countries. Thus every person who takes a degree at one of the many universities in Germany must print a dissertation, and this, if it be only a compilation of a few pages, counts as a "book" when the figures come to be tabulated, and deepens the impression that every man in the fatherland of Goethe is engaged, more or less, in adding to the literature of the world. The Author.

BAD SPELLING.

An Instance in What Lady Montrose Wrote to Lady Annet.

There is bad spelling and there is bad spelling. Artemus Ward and Josh Billings did some of it professionally, and many school children and some grown men and women do some of it even today. But neither of these distinguished persons and no school child or grown-up man or woman would ever have dreamed of dream of revenge against Webster et al., ever come within a mile of the spelling of a noble Scottish lady of 200 years ago. This lady could give spades, diamonds, and trumps to any dictionary maker or compiler of spelling books and then could beat him out without looking at the cards.

She was, personally, Christian Leslie, daughter of the Duke of Rothes, and wife of the third Marquis of Montrose, and later of Sir John Bruce of Kinross, who was to custom, having been a peeress, she retained her peerage title; thus came about that Sir John Bruce lived with the Countess of Montrose with all propriety. But this was what she wrote:

"Kinross, July 4, 1693.

"Madam: I render you a thousand thanks for your play, which is very good, and I have returned it with a bearing, and if your ladyship have either any more good plays or novels which you have read, and will be pleased to loan them to me, I shall be very fathful in restoring them, and take it a great favor, for they are very diverting in the country. Your lord did me the honor to dahn her yesterday, and was very well. I heartily wished your ladyship had come along, for it would have bin both a diversion and a good water, and you would have bin very welcome to do so, dear madam, your ladyships most humble servant."

"C. Montrose."

"For the right honorable the Countess of Annet, at her lodging in Netherby, Weynd, Edinburgh."

If the readers who can't translate this will try temporarily to forget all they ever knew of spelling, and then will practice Lady Montrose's letter again, it is possible that they may learn what her ladyship wanted to say to Lady Annet. What the latter said, and wrote it is perhaps as well we do not know.—N. Y. Sun.

THE TAZEWELL REPUBLICAN: FEBRUARY 11, 1897.